



*Pacesetter Club Chair Emeritus, Atty. Jay Jones (left) with SUW Exec. Dir., Kelly K. Malone (center), and Pacesetters Club Chairman, Patrick Kane (right).*

**Our Pacesetters' Chairman wish to thank you for being a part of the United Way family. When you contribute to the Schuylkill United Way, your gift goes far, but not far away.**

**Every Pacesetters gift remains in Schuylkill County to help our neighbors who may be experiencing difficulties in their lives. Your donation can directly impact the problems facing those in our communities.**



*Bob Weaver Auto employees enjoying the Pacesetters Reception .*

## *The Pacesetters Club*

*of the Schuylkill United Way is the roots from which the annual campaign grows and flourishes each year. Its members represent strength, determination, and reliability, and because of them, over half of the residents of Schuylkill County were helped by at least one of our partner agencies last year. That's why in Schuylkill County, we are proud to be united to make a difference!*



*St. Luke's Miners Campus employees at our Pacesetters Reception .*

### **Our levels of GIVING:**

<b>Copper</b>	<b>\$500-\$749</b>
<b>Bronze</b>	<b>\$750-\$999</b>
<b>Silver</b>	<b>\$1,000-\$1,499</b>
<b>Gold</b>	<b>\$1,500-\$1,999</b>
<b>Diamond</b>	<b>\$2,000-\$2,499</b>
<b>Platinum</b>	<b>\$2,500-\$9,999</b>
<b>Sterling</b>	<b>\$10,000 +</b>

If we could count on you this year, please complete the attached form and return it by mail in the enclosed envelope.

**Thank You!**

\_\_\_\_\_

*Name*

\_\_\_\_\_

*Address*

\_\_\_\_\_

*City/State/Zip*

\_\_\_\_\_

*Company*

\_\_\_\_\_

*Telephone Number*

\_\_\_\_\_

*Email Address*

**Your 2023 Pacesetters Club gift was**

\$ \_\_\_\_\_

Please choose:

A 5% increase would bring your 2024 commitment to \$ \_\_\_\_\_

This year, I wish to pledge \$ \_\_\_\_\_

Payment Options:

Payment Enclosed

Pay Pal/Credit Card—payable online  
(www.schuylkillunitedway.org/Donate/Pay)

Payroll Deduction

Bill Me:  Once in \_\_\_\_\_ (Month)

Monthly

Quarterly

Semi-Annually

Signature \_\_\_\_\_

Please print the name(s) as you wish for it to appear in our mailings and Annual Report.

I do not want my information released

# The Tree



The calm quiet strength of a tree  
 Reaching high in the sky  
 Full of life from its roots  
 To the tiniest branch  
 And oh, how it comforts me  
 How it teaches me  
 Without a sound  
 Showing anyone near  
 All the secrets of time  
 The calm quiet strength of a tree

*Adapted from "The Tree" by Tom Splitt  
 for the calm quiet strength of  
 our Pacesetters*



Be a  
Get a *Pacesetter*

*Set the Pace for the Future...*

*...Suggest the name of a potential new Pacesetter for the 2024 Campaign and together we can make Schuylkill County a better place to live, work, and grow!*

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

**Our partner agencies appreciate the generous support from members of the Pacesetters Club:**

*American Red Cross, Schuylkill County  
 Avenues, Founded as UCP in 1952*

*Big Impact Group  
 of Schuylkill County*

*Boy Scouts of America,  
 Hawk Mountain Council*

*Child Development, Inc.*

*Northeast PA Manufacturers & Employers  
 Council, Inc.—YES Northeast Certificate Program*

*Nurse-Family Partnership*

*Salvation Army—Pottsville Corps.*

*Sexual Assault Resource  
 Counseling Center (SARCC)*

*Schuylkill County Society for  
 Crippled Children*

*Schuylkill Wellness Services*

*Schuylkill Hope Center for Victims  
 of Domestic Violence*

*Schuylkill YMCA*

*Tamaqua Area Meals on Wheels, Inc.*

*Tamaqua Area Adult Day Care Center*



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[www.schuylkillunitedway.org](http://www.schuylkillunitedway.org)

The official registration and financial information of the Schuylkill United Way may be obtained from the PA Department of State by calling toll free within PA (800) 732-0999. Registration does not imply endorsement.



**HELPING  
 OTHER  
 PEOPLE  
 EVERYDAY**



Employees from Hydro in Cressona. With 1,104 employees, Hydro was the top contributing company in the 2023 Campaign with 240 of their employees at the Pacesetters Club level of giving, each contributing \$500 or more towards the campaign.

*Thank you to all Pacesetters for your generosity!*

**2024  
 SCHUYLKILL UNITED WAY**

