

# 2020 Campaign

## Helping Other People Everyday



**Grand Prize All New 2019 Chevrolet Trax LS**  
 Courtesy of Bob Weaver Auto



**\$17,000 Value!**

**Participating Sponsors:** Sands Ford of Pottsville \* Rinaldi Family Dealerships \* Freedom Toyota Hyundai \* J. Bertolet Volkswagen \* Williamson, Friedberg & Jones, LLC

### DONATE TO WIN



\$500 IPAD



\$1,600 Home Improvement Package



\$1,500 Gift Card \$1,000 Gift Card  
 \$750 Gift Card \$500 Gift Card  
 \$250 Gift Card



\$500 Weber Gas Grill



\$1,600 Vacation Package

**\$10** For the price of a small pizza, you can help the community of Schuylkill Co.  
**Welcome to the Pacesetters Club!**

Schuylkill United Way  
 2020 Campaign

**Entry 1**

A contribution of at least \$10 per week, or \$520 per year, makes you eligible to fill out Entry 1, 2, 3 and 4.

Name \_\_\_\_\_  
 Employer \_\_\_\_\_  
 Telephone # \_\_\_\_\_

**\$5** For the price of buying lunch, you can help the community of Schuylkill Co.

Schuylkill United Way  
 2020 Campaign

**Entry 2**

A contribution of at least \$5 per week, or \$260 per year, makes you eligible to fill out Entry 2, 3, & 4.

Name \_\_\_\_\_  
 Employer \_\_\_\_\_  
 Telephone # \_\_\_\_\_

**\$4** For the price of one energy drink, you can help the community of Schuylkill Co.

Schuylkill United Way  
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**Entry 3**

A contribution of at least \$4 per week, or \$208 per year, makes you eligible to fill out Entry 3 & 4.

Name \_\_\_\_\_  
 Employer \_\_\_\_\_  
 Telephone # \_\_\_\_\_

**\$2** For the price of one cup of coffee, you can help the community of Schuylkill Co.

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**Entry 4**

A contribution of at least \$2 per week, or \$104 per year makes you eligible to fill out Entry 4.

Name \_\_\_\_\_  
 Employer \_\_\_\_\_  
 Telephone # \_\_\_\_\_



Helping Other People Everyday

SCHUYLKILL UNITED WAY  
 9 North Centre Street, Suite 301, Pottsville, PA 17901  
 Phone: 570.622.6421 Fax: 570.622.7424

**Thank You!**

NAME (PRINT) \_\_\_\_\_ COMPANY \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Choose Payment Option: **2020 Campaign — My total annual gift is** \$ \_\_\_\_\_

**EASY PAYROLL DEDUCTION:** Pledge Per WEEK:  \$10\*  \$5  \$4  \$2  Other \$ \_\_\_\_\_  
 \*A gift of \$10 per week allows you to join the Pacesetters Club

Pay Now: Check \_\_\_\_\_ (Payable to Schuylkill United Way) Cash \$ \_\_\_\_\_ Balance Due \$ \_\_\_\_\_

Bill Me:  One-time  Monthly  Quarterly  Semi-Annually Direct my pledge to the following agency \_\_\_\_\_

Please send bill to the following ADDRESS: \_\_\_\_\_  Remain anonymous

# SUW Partner Agencies

<p><b>(001) Schuylkill United Way - Community Service Fund</b> P: 570.622.6421 E: maloneexdir@schuylkillunitedway.org W: www.schuylkillunitedway.org</p> <p><b>(002) American Red Cross, Tri County Chapter</b> P: 610.375.4383 E: Jennifer.graham@redcross.org W: www.redcross.org * Blood Services *Disaster Services *Health &amp; Safety Services</p> <p><b>(003) Avenues, Founded as UCP in 1952</b> P: 570.622.7920 E: pkeitsock@avenuesofpa.org W: www.avenuesofpa.org * Vocational Rehabilitation *Child Day Care *Eldergarden</p> <p><b>(004) Big Impact Group of Schuylkill County</b> P: 570.622.0174 E: bbbs.doug@verizon.net W: www.bbbs.schuylkillcounty.org Mentor youth ages 6-17 years in community and school based programs and activities.</p> <p><b>(005) Boy Scouts of America, Hawk Mountain Council</b> P: 610.926.3406 E: jim.milham@scouting.org W: www.hmc-bsa.org Instill values in young people and prepare them to make ethical choices over their lifetime while achieving their full potential.</p> <p><b>(006) Child Development, Inc.</b> P: 800.433.3370 E: madevlin@childdevelop.org W: www.childdevelop.org *Head Start and PRE-K Counts, Ages 3-5 *Child Care, Ages 3-5 and Kindergarten</p> <p><b>(007) Northeast PA Manufacturers and Employers Council, Inc. (Y.E.S. Northeast Certificate Program)</b> P: 570-622-0940 E: cfasnacht@nepamaec.com W: www.nepamaec.com *Workforce development program for high school students</p> <p><b>(008) Nurse Family Partnership</b> P: 570.628.2611 E: cathycortesenf@gmail.com W: www.nursefamilypartnership.org *Community health program that serves low income first time moms</p> <p><b>(009) Salvation Army, Pottsville Corps</b> P: 570.622-5252 E: Bradley.Harris@use.salvationarmy.org W: www.salvationarmyusa.org * Welfare Assistance *Youth Programs, Ages 4-12 *Soup Kitchen</p>	<p><b>(010) Salvation Army, Tamaqua Corps</b> P: 570.668.0410 E: swhispell@use.salvationarmy.org W: www.salvationarmyusa.org * Holiday Assistance * Emergency Support * Food Pantry</p> <p><b>(011) Sexual Assault Resource and Counseling Center of Schuylkill Co.</b> P: 570.628.2965 E: aperrotto@sarccschuylkill.org W: www.sarcclebanon.org Engage all individuals, families and communities in healing, advocating and educating for the elimination of sexual violence.</p> <p><b>(012) Sch. Co. Society for Crippled Children</b> P: 570.622.7170 E: skimmel@scscc.comcastbiz.net Offer pediatric orthopedic program, ages birth to 18 years of age.</p> <p><b>(013) Schuylkill Wellness Services</b> P: 570.622.3980 E: cbazik@cocountywellnessservices.org W: www.cocountywellnessservices.org * Prevention Services * Case Management and Care Services * STD Screening and Treatment; HIV Counseling/Testing</p> <p><b>(014) Schuylkill Women in Crisis</b> P: 570.622.3991 E: scasey@s-wic.org W: www.s-wic.org * 24-Hour Hotline * Children/Adult Counseling/Safety Planning * Transitional Housing and Emergency Shelter * Court Advocacy/Civil Legal Representation</p> <p><b>(015) Schuylkill YMCA</b> P: 570.622.7850 E: chertzog.schuylkillymca@gmail.com W: www.schuylkillymca.com * Summer Day Camp, ages 5-12 *School-Age Childcare * State-of-the-Art Fitness Center *Wellness Programs</p> <p><b>(016) Tamaqua Area Meals on Wheels, Inc.</b> P: 570.668.6954 E: tamaquamow@verizon.net Provide nutritious, well-balanced meals to the elderly, disabled, and home-bound residents of Tamaqua who are unable to shop for or prepare meals for themselves and have no other resources readily available to them.</p> <p><b>(017) Tamaqua YMCA</b> P: 570.668.2903 E: zrubin@ymca-berkscounty.org W: www.ymca-berkscounty.org * Jack &amp; Jill Preschool, Ages 3-5 * Aquatics, Ages 6 Mths -17 Yrs * Fitness Classes, Ages 18+ * Youth Programs, Ages 6-12</p>
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<p><b>SCHUYLKILL UNITED WAY</b> 9 North Centre Street, Suite 301, Pottsville, PA 17901 <b>P: 570.622.6421 F: 570.622.7424</b> maloneexdir@schuylkillunitedway.org www.schuylkillunitedway.org</p>		<p style="text-align: center;"><b>SUW Programming &amp; Events</b></p> <ul style="list-style-type: none"> <li>* PA 211</li> <li>* Stuff the Bus</li> <li>* FamilyWize</li> <li>* Stamp Out Hunger</li> <li>* Capt. Jason B. Jones</li> <li>* Memorial Day of Caring</li> <li>* High School Football Challenge</li> </ul>
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2020 Campaign Goal: \$1,202,000.00

Thank you for your support!

- Rules of Eligibility
1. Prize drawings will be held at the Appreciation Breakfast, Friday Nov. 22, 2019 at 8am. Winners will be notified within 24-hours either by telephone or certified mail. Proper identification is required.
  2. Drawing order will be as follows: first name wins the vehicle; second a \$1,500 grocery gift card, third a \$1,000 grocery gift card, fourth a \$750 grocery gift card, fifth a \$500 grocery gift card, and sixth name wins a \$250 grocery gift card, seventh wins the AAA Travel gift certificate; eighth name wins the Lowe's gift certificate; ninth name wins the Weber Gas Grill; and tenth name wins the IPAD.
  3. All eligible contributions must be completed on Schuylkill United Way entry stubs located on this pledge brochure. Each stub must include name, employer, and telephone number. All stubs must be returned to the Schuylkill United Way office no later than 2 PM on Thursday, November 21, 2019.
  4. If a company does not use United Way pledge cards, the company campaign coordinator is responsible for obtaining the proper promotion entry forms from the SUW.
  5. Vehicle selection of the ALL NEW 2019 Chevrolet Trax LS will be made at Bob Weaver Auto in Pottsville. Retail value of \$17,000 will have no cash value. Winners will be required to pay title transfer costs and applicable taxes relating to the new vehicle transaction or any taxes related to the other prizes. The winner must make arrangements for the vehicle no later than December 31, 2019.
  6. Winners are required to sign a release and hold harmless agreement in favor of the sponsors and the Schuylkill United Way and their respective agents and employees. Winners agree that the Schuylkill United Way may use his or her name and photograph for publicity purposes.
  7. An individual may win only one prize in the current year's drawing. Previous winners are not eligible to win a similar prize. Staff and board members of the Schuylkill United Way and their immediate families including spouse, parents, and children are not eligible for prize drawings.
  8. Prize information is as follows:
    - Boyer's Food Markets, Inc. Gift Cards:** Winners will receive gift cards which are non-transferable and have no cash value. Cannot be used for lottery, tobacco, or any other products prohibited by law. Gift cards can be redeemed at any one of the 18 locations.
    - Lowe's RDC 961:** Certificates must be redeemed by December 31, 2019.
    - AAA Travel Gift Certificate:** Certificate must be used during 2020 travel and has no cash value.
    - Hadesty's Ace Hardware Gas Grill:** Weber grill has 611 square inch cooking area, 36,000 BTUs, porcelain-enameled cooking grates, Flavorizer Bars, three stainless steel burners, and limited lifetime warranty.
    - IPAD:** Sponsored by Hydro. Available at Schuylkill United Way Office.
  9. All contributions to the Schuylkill United Way are tax deductible, however, if you choose to participate in the drawing, only the portion of your contribution in excess of the entry level of your prize selection is tax deductible.

The 2020 Campaign Chairs

	<p style="text-align: center; font-weight: bold; color: red;">Ms. Michele Atkinson</p> <p style="text-align: center;">Hydro</p> <p style="text-align: center; color: red;">Campaign Chairperson</p>
	<p style="text-align: center; font-weight: bold; color: red;">Mr. Charles Ladd IV</p> <p style="text-align: center;">Air Products &amp; Chemicals, Inc.</p> <p style="text-align: center; color: red;">Tamaqua Chairperson</p>

RECORD OF PAYMENT		
DATE	AMOUNT	BALANCE

A copy of the official registration and financial information of the Schuylkill United Way may be obtained from the PA Dept. of State at 1.800.732.0999. Registration does not imply endorsement.